

# TOWN OF LUDLOW WESTOVER MUNICIPAL GOLF COMMISSION 488 CHAPIN STREET (mailing) 181 South St., Granby, MA. 01033 (physical)

181 South St., Granby, MA. 01033 (physical) LUDLOW, MASSACHUSETTS 01056 (413) 583-8456 Business Office

(413)-547-8610 Pro Shop - (413)-583-8025 Maintenance Dept.

Chairman Sean McBride

Vice Chairman Harry Mills

Commissioners

Don Cameron Paul Chrzan Jason Martins Brian Mannix Joe O'Brien

Golf Professional Bill Kubinski

**Superintendent of Grounds** 

and Maintenance Ryan Linton

Financial and
Corresponding Secretary
Barbara White

Please be advised that by the order of the Governor

Order suspending certain provisions of the open meeting law, G.L. c. \$20 which limits public access. Please feel free to view this meeting via cable television as this meeting is broadcast live or via live stream. Instructions are on the town's website. Questions can be sent via email to <a href="mailto:questions@ludlow.ma.us">questions@ludlow.ma.us</a> during the meeting and answers will be provided.

Agenda for June 2<sup>nd</sup>, 2020

Meeting Time: 7 p.m.

**Location:** Westover Golf Course Clubhouse **Call to order:** Chairman – Sean McBride

Pledge of Allegiance

**Roll Call of Commissioners** 

APPROVAL OF MINUTES: May 5th, 2020 and May 21st, 2020

APPROVAL OF BILLS: Warrant date of June 5th, 2020

**REPORTS:** 

Golf Professional - Bill Kubinski

Superintendent's Report - Ryan Linton

Secretary's Report – in folders

### CORRESPONDENCE:

Budget & Finance - Sean McBride, Paul Chrzan Clubhouse Operations - Jason Martins, Joe O'Brien Grounds & Course Maintenance - Harry Mills, Brian Mannix Information & Technology - Bill Kubinski, Sean McBride Tournaments/Leagues/Special Events - Don Cameron, Bill Kubinski Shared Services - Paul Chrzan, Harry Mills, Brian Mannix

## **OLD UNFINSHED BUSINESS:**

## **NEW BUSINESS:**

# **Meeting Adjourns**

\*Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice.