## Ludlow Housing Authority Monthly Board Meeting



NOTE: The Authority will meet virtually on Wednesday/May/20,52020 at 11AM.

TOWN OF LUDLOW

Due to social distancing guidelines related to the COVID-19 state of emergency, this meeting will be held remotely, not at the LHA's offices. The public is invited to view and/or listen to the meeting via phone, computer, laptop, or tablet.

https://global.gotomeeting.com/join/315247861

To join by computer, go to www.gotomeeting.com click on "JOIN" (at the top right corner). Enter the 9-digit meeting code: 315-24-7861

or

Join by calling toll-free conference call line at (877) 309-2073 and enter code 315247861#.

The board chair will instruct participants on the appropriate time and manner for public comment during the meeting.

**AGENDA** 

1. Roll Call, Members of Authority

David Sepanek

Patricia Holley

Susan Stanek

**Audrey Polmanteer** 

2. Acceptance of the Minutes of the Meeting:

Minutes from April 24, 2020

3. Payment of Bills: Warrant report

4. Financial Report: Monthly Accountant Report if available

### **Ludlow Housing Board Meeting Agenda**

RECEIVED TOWN CLERK'S OFFICE

### 5. Modernization Report:

2020 MAY 15 P 3: 33

A. Offline Houses: FISH # 161075

TOWN OF LUDLOW

Next Bid opening is scheduled for May 22, 2020 at 11:10 a.m. if we receive any.

We closed on 236 Center Street. We are currently doing some repairs.

- B. PHN 2019-13 Technical Assistance for Vacant Land Development: On hold until Emergency Situation Lifted
- C. FISH # 161103. Waiting for Town to cut/trim their portion and then we will complete the rest.
- D. FISH # 161106 37 Warren Street Driveway: completed
- E. FISH # 161090 Boilers at 3 & 7 Wilson Street. In final warranty stage, will need vote for Final Completion Stage

### 1. Reading of the Correspondence:

A. Public Housing Notice 2020-6-21A

2020-21A Rent Policy During COVID-19 Emergency
Notice of Temporary Adjustment to Rent Due to State
COVID-19 Policy

Addendum #1 Q&A

**Rent Scenarios** 

**Regulator Waiver on Late Fees and Interest** 

**Regulatory Waiver on Rent Increases** 

**2020-20 Restricting Access to High-Risk Developments** 

**EOEA Homecare Essential Employees** 

**Malden Board of Health Order Restricting Visitors at** 

**MHA Properties** 

**Template Holder Agreement** 

2020-19 Changes to 12-31-19 FYE PMRs due to State of **Emergency** 

# Ludlow Housing Board Meeting Agenda RECEIVED

2020-18 Protection of Personal	Data at	Hon	ne (	or	in	the	<u>e</u> (	Mfic	<u>ce</u>
PII Tips & Tricks		2020	MAY		5	H	5	33	

### 2020-17 DHCD Required Certifications and Submissions

### **Deadline Extension**

Addendum #1 PHN 2020-17

Attachment A 9-30-19-FYE

Attachment B 12-31-19-FYE

Attachment C 3-31-20-FYE

Attachment D 6-30-20-FYE

**Attachment E 9-30-20-FYE** 

Attachment F 12-31-20-FYE

### 2020-16 Remote Public Meetings During COVID-19

### **2020-15 Resident Services Resources**

**Self Sufficiency Program Questions and Answers** 

### 2020-14 Procuring Supplies & Services Related to COVID-19

OSD Products and Services Bulletin

# **2020-13 Preparing for and Responding to COVID-19 Case in Public Housing**

Addendum #1 COVID-19 Lease Addendum for

### **Quarantine Units**

**COVID-19 Disclosure Permission Log** 

### 2020-12 Guidance on Evictions and Rent Recertification

PHN 2020-12 Addendum #2A

2020-12 Addendum #1 Clarification on Guest Policy

Regulatory Waiver for 760 CMR 6.04

### 2020-11 Operational Guidance for COVID-19

**Coronavirus Questionnaire for Public ENG-SPA 3-15** 

**Coronavirus Questionnaire Instructions for Work Orders** 

### <u>3-16</u>

**COVID-19 Building Visitor Log** 

**COVID-19 STOP SIGN TEMPLATE** 

**Coronavirus Resident Notice Template** 

2020-10 Capital projects During Covid-19

### **Ludlow Housing Board Meeting Agenda**

### **2020-09 Interim Redeterminations**

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TOWN CLERK'S OFFICE
2020 MAY 15 P 3: 33

2020-08 DHCD Oversight During COVID-19 PHN 2020-08 Addendum #1

TOWN OF LUDLOW

2020-07 COVID-19 Information Memo

2020-06 Implementation of the Annual Plan per Chapter

**121B, Section 28A** 

AP Date Calculator - Attachment A to PHN 2020-06
Annual Plan Preparation Checklist - Attachment B to PHN
2020-06

<u>Sample format for Preventive Maintenance Schedule Excel</u> <u>from RCATs - Attachment C to PHN 2020-06</u>

<u>Sample format for Preventive Maintenance Schedule Word</u> <u>from PHN 2016-18 - Attachment D to PHN 2020-06</u> Sample format for Deferred Maintenance Schedule -

Attachment E to PHN 2020-06

- 6. New Business:
  - A. Regional Attorney: Vote to accept John T. Liebel our Regional Attorney
  - B. Annual Plan Hearing Meeting: July 8, 2020 at 11:00 am.
     This will be virtual and conference call per:
     2020-16 Remote Public Meetings During COVID-19
  - C. PPE: for employees & tenants
- 7. Adjourn Meeting