November 9, 2023

## **LEGAL NOTICE**

You are hereby notified that a **PUBLIC HEARING** will be held at the Town Hall, Selectmen's Conference Room, 488 Chapin Street, Ludlow, MA 01056 on **Tuesday**, **December 5**, 2023 at 6:00 p.m.

Upon petition of: **EVERSOURCE** requests permission to install (2) 40' utility poles, to be numbered 129/55 & 129/56 with anchoring along the following public way(s):

**Lyon Street**: To install two (2) 40' utility poles and extend facilities from our last existing pole (129/54) to the Granby/Ludlow town border. Poles will be on the westerly side of the road approximately 20' from the road centerline. Pole 129/55 to be approximately 200' northwest of pole 129/54. Pole 129/56 to be approximately 150' north of pole 129/55.

James Gennette, Chairman Derek G. DeBarge Manuel D. Silva Willian Rosenblum Antonio Goncalves Ludlow Board of Selectmen

LUDLOW REGISTER: Please post as a Legal Notice in the Wednesday, November 15<sup>th</sup> & November 22, 2023 edition of the Ludlow Register. If you have any questions, please call the Selectmen's Office at 583-5600, ext. 1203.

