

*****Please be advised that by Order of the Governor- Order suspending certain provisions of the open meeting law, G.L. c.30A, § 20 which limits public access – Please feel free to view this meeting via cable television as this meeting is broadcast live or via live stream.**

Instructions are on the town's website. Questions can be sent via email to questions@ludlow.ma.us during the meeting and answers will be provided***

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TOWN OF LUDLOW'S OFFICE
2020 APR -3 A 11: 52
TOWN OF LUDLOW

**AGENDA
BOARD OF SELECTMEN
Selectmen's Conference Room
April 7, 2020
5:30 p.m.**

I. 5:30 P.M. - CALL TO ORDER/PLEDGE OF ALLEGIANCE

II. VISITATIONS

5:35 p.m. Justin Larivee, Building Commissioner – Building Commissioner/Facilities Manager position

III. CORRESPONDENCE

97. Carrie Ribeiro, Human Resources – request to charge off medical expenses and lost wages to C.41, section 111F for a police officer for an injury on the job.
98. Melanson Heath, Auditors. – copy of the Fiscal Year 2019 audit which consists of the representative letter, Management letter, Single Audit and Financial Report.

IV. UNFINISHED BUSINESS

Board to discuss the possible postponement of Town Meeting to June....
(Town Meeting must be held prior to June 30th) M.G.L. c.39, sec. 9

COVID-19 (Corona Virus) Updates.

- Staffing
- Cases
- Press release

V. NEW BUSINESS

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Board to approve and sign the Seasonal Liquor Licenses for Ludlow Fish and Game Club,
Ludlow Country Club and Gremio Club – Franklin Field.

Board to sign the Seasonal Renewal Certification Form

Board to open the Annual Town Meeting Warrant to insert articles for Covid- 19 funding,
for the OPEB re-adoption and declaration of trust.

Board to further discuss the removal of articles that are not monetary and could possibly wait
until the October Town Meeting.

Board to discuss the possible cancellation of the Memorial Day Parade.

Not all topics listed in this notice may actually be reached for discussion. In addition, the topics
listed are those which the Chair reasonably expects will be discussed as of the date of the notice.