

**AGENDA  
BOARD OF SELECTMEN  
Selectmen's Conference Room  
June 4, 2019**

RECEIVED  
TOWN CLERK'S OFFICE  
2019 MAY 31 P 4: 22  
TOWN OF LUDLOW

**I. 6:00 P.M. - CALL TO ORDER/PLEDGE OF ALLEGIANCE**

**II. VISITATIONS**

6:00 pm Quarterly Meeting with BPW - Meeting items to be discussed:

- Sewer Blockage/West Ave.
- Pell Street/signs – across the street
- Cemetery Update
- Trash
  1. Increase costs to contract
  2. Changes /increase /bins use
  3. Consumer complaints
- Agreement w/Chicopee sewer hook-up
- Special Municipal Employee status
- Tree Removals
- Re-bid of annual contract and award/ Attorney Corridan's correspondence

7:15 pm Sean McBride, Westover Golf Commission

**III. CORRESPONDENCE**

133. Kerry Bogdan, Risk Analysis Branch Chief Mitigation Division FEMA Region I - informing the Board of a field survey in support of floodplain mapping updates in the Chicopee Watershed.
134. Mark A. Merante, Massachusetts Department of Telecommunications and Cable - informing the Board of a public and evidentiary hearing at 11:00 a.m. on Wednesday, July 24, 2019, in Hearing Room 1E, at 1000 Washington Street, Boston, Massachusetts, to investigate the proposed basic service tier programming, equipment, and installation rates in rate-regulated communities in Massachusetts served by Charter Communications in response to Charter's filings.
135. Ryan M. Pease, Fire Chief - informing the Board of the following donations to Ludlow Ambulance Service - \$25.00 by Anthony Torres, also in addition to the subscription donation an additional -\$20.00 by Mr./Mrs./ Antonio DaSilva and \$10.00 by Mr./Mrs. James O'Donnell.

136. John P. DaCruz, Town Moderator - notifying the Board of his appointment of Nicole Parker to the Town of Ludlow Finance Committee effective immediately.
137. Kim M. Batista, Town Clerk - requesting the Board appoint Michael Suprenant, Director as the "RAO" Records Access Officer for the Department of Public Works.
138. John R. Maher, Director of Government Affairs, Charter Communications – informing the Board of change in the channel line-up and programming information.
139. Ryan M. Pease, Fire Chief - informing the Board of the retirement of Walter Peacey as of May 25, 2019.
140. Ryan M. Pease, Fire Chief – informing the Board of a donation to the Fire Department of a Hummingbird Helix Series Fish Finder from the Ludlow Fire Department Social Club.
141. David Bearce, Eversource Energy Project Manager – notifying the Board that Transmission Maintenance will be installing lightening protection hardware on existing transmission structures off of Center Street, Moore Street, and Alden Street, between the Ludlow Substation and the Belchertown town line. Work is scheduled to begin the week of June 3<sup>rd</sup> and continue through the end of the month. Work hours are Monday – Saturday, 7 am to 7 pm.

#### **IV. UNFINISHED BUSINESS**

Board to sign the approved Licensing Authority Certification For the Pledge of Collateral for Rodrigues Inc.

Board to approve and sign three copies of the collective bargaining agreement between the Town and the Ludlow Police Supervisors.

Board to approve and sign three copies of the collective bargaining agreement between the Town and the Local 1840 Firefighters.

Board to discuss the Health Insurance plans and the optional "buy-up" plan.

#### **V. NEW BUSINESS**

Town Administrator to discuss "Municipal Hearing Officer" Training.

Board to peruse Selectmen Executive Session Meeting Minutes of May 7, 2019.

Board to enter Executive Session for the purpose of strategy for negotiations with collective bargaining with the Police, Police Supervisors and Nurses unions and to discuss pending litigations.

**Appointments scheduled for June 18:**

6:00p.m. – Patrice Squillante, Melanson Heath – FY18 Audit  
6:30p.m. – School Committee

**Event Calendar:**

June 13	Pioneer Valley Planning Commission Annual Meeting
June 21	Retirement Party for Walter Peacey

Not all topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of the notice.

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